

# 2009 K & D Graphics U.S. Junior National Badminton Championships

July 21-26, 2009 • Orange County Badminton Club • Orange, California



**VENUE** Orange County Badminton Club at 1432 N. Main St. • Orange • CA 92867  
Telephone (714) 639-6222 • Fax (714) 639-8392 • E-mail: info@ocbadmintonclub.com

**EVENTS** Boy's Singles, Girl's Singles, Boy's Doubles, Girl's Doubles and Mixed Doubles. Age Division: UNDER-7 Exhibition, UNDER-9, UNDER-11, UNDER-13, UNDER-15, UNDER-17, UNDER-19 AND UNDER-22 (Parents are advised that all UNDER-7 players should not play in higher age categories unless they are mature enough to handle competition without assistance. All USAB rules such as service faults and continuous play will be enforced. It is therefore expected that the UNDER-9 will have only 7 and 8 year olds). To qualify for an age division, the player's age must be under the age division as of 12/31/09. A feed-in consolation draw through the quarter-finals will be used in accordance with USA Badminton guidelines. Events with not enough entries may be cancelled.

**ELIGIBILITY** Participation in the 2009 K & D Graphics U.S. Junior National Badminton Championships is open to any member of USA Badminton (non-members may join before tournament), who are U.S. citizens or have been a resident of the United States for the last 12 months consecutively, and who have not played in another countries' Junior or Adult Nationals in the preceding 12 months. To enter, contestants must complete this application and forward it, along with the appropriate fees, to the Orange County Badminton Club, postmarked no later than June 21, 2009 (NO TELEPHONE ENTRIES ACCEPTED. FAXED ENTRIES ACCEPTED ONLY WITH CREDIT CARD NUMBER). Entrants must also send a copy of their birth certificate or passport for proof of age and residence.

**FEE** The entry fee for one event is \$50, which includes a tournament t-shirt, free tournament shuttlecocks provided by Yonex Corporation and an invitation to the tournament banquet. Each additional event is \$25. Boys may enter a maximum of three events; girls may submit a "partner request" for an additional Mixed Doubles event (four events maximum, see back side for details). Fee for additional banquet tickets on July 25, 2009 is \$20 per person. RSVP by July 21, 2009. Make checks payable to "Orange County Badminton Club".

LATE ENTRIES WILL BE CHARGED \$10. USAB RESERVES THE RIGHT TO REFUSE LATE ENTRIES.

**AWARDS** Medals shall be awarded to the top five finishers in each event.

**DRAWS/ SEEDING** The draws for the tournament will be made according to USAB guidelines by the Referee and local tournament committee. Seedings are made by the USAB Junior Committee based on results on the prior year's championships and head-to-head competition in the intervening year. Shadow seeding will be used. The time and place of the draws will be posted two weeks prior to the tournament unless notification of change is given.

<b>TENTATIVE SCHEDULE OF EVENTS</b>	Monday, July 20	1:00 PM	Registration at OCBC / Open Practice
		4:00 PM	Player's Meeting
		5:00 PM	Coach/Team Manager Meeting

Tuesday, July 21	9:00 AM start	Tournament Play
Wednesday, July 22	9:00 AM start	Tournament Play
Thursday, July 23	9:00 AM start	Tournament Play
Friday, July 24	9:00 AM start	Tournament Play
Saturday, July 25	9:00 AM start	Tournament Play
	7:00 PM start	Banquet
Sunday, July 26	9:00 AM start	Finals

Players should arrange their travel so they are available to play at all times on all six days of the competition.

**LODGING** **Extended StayAmerica Orange County - Katella Ave.**, 1635 W. Katella Ave., Orange, CA 92867, Phone: (714) 639-8608, www.extendedstayamerica.com, special rates, subject to availability. For discount, refer to "USA Badminton Rates". **Within walking distance to OCBC.**

**Hilton Suites Anaheim/Orange** - 400 N. State College Boulevard, Orange, CA 92868, Phone 1-877-776-4661, mention OCBC Junior Nationals. Reservation cut-off date for special rates, June 7, 2009. \$99 rate includes full American breakfast buffet for 2 per day. \$109 rate for 4 persons with breakfast buffet. Free parking and limited scheduled shuttle service to venue is included.

**AIRLINE** United Airlines has a special rate for this event. Call the Olympic Desk at United to make reservations, 1-800-841-0460 and mention USA Badminton.

**K & D GRAPHICS**



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Please **print clearly**, complete entry form, sign release and return postmarked no later than June 21, 2009, to: OCBC, 1432 N. Main St., Orange, CA 92867, (714) 639-6222

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_ USAB #: \_\_\_\_\_ U.S. Citizen (Y/N): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Phone: (\_\_\_\_) \_\_\_\_\_ Night Phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_ T-Shirt Size (KidS/KidM/KidL/S/M/L/XL): \_\_\_\_\_  
 Club Name: \_\_\_\_\_ Coach's e-mail address: \_\_\_\_\_ Parent's e-mail address: \_\_\_\_\_

## AGE CATEGORIES:

**Player's age must be under the age division as of 12/31/09.**

EVENTS	SINGLES (Enter "Yes")	DOUBLES (Enter partner's name or "Request")	MIXED DOUBLES (Enter partner's name or "Request")
UNDER-22 (born year of 1988 and later)	_____	_____	_____
UNDER-19 (born year of 1991 and later)	_____	_____	_____
UNDER-17 (born year of 1993 and later)	_____	_____	_____
UNDER-15 (born year of 1995 and later)	_____	_____	_____
UNDER-13 (born year of 1997 and later)	_____	_____	_____
UNDER-11 (born year of 1999 and later)	_____	_____	_____
UNDER-9 (born year of 2001 and later)	_____	_____	_____
UNDER-7 Exhibition (born year of 2003 and later)	_____	_____	_____

I am a female willing to play a 4th event in mixed doubles with a male player requesting a female partner (YES/NO): \_\_\_\_\_  
 Partnership for the 4th event in mixed doubles will be selected by the tournament committee.

ENTRY FEE (includes T-shirt, Shuttlecocks and Banquet) \$50 for one event, \$25 for each additional (3 events maximum) = \$ \_\_\_\_\_  
 no additional fee for 4th event if qualified  
 ADDITIONAL BANQUET TICKETS \$20 per additional person times number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_  
**TOTAL ENTRY FEE** All amounts are non-refundable after June 26, 2009 = \$ \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_ Auth. Signature: \_\_\_\_\_

**PLEASE FOLLOW ALL  
ENTRY FORM INSTRUCTIONS.  
  
INCOMPLETE ENTRIES  
ARE SUBJECT TO CANCELLATION.**

## WAIVER AND RELEASE OF LIABILITY

NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE THE PARTICIPANT IS PERMITTED TO TAKE PART IN EVENT SESSIONS. BY SIGNING THIS AGREEMENT, THE PARTICIPANT AFFIRMS HAVING READ IT.

IN CONSIDERATION of my involvement at the 2009 U.S. Junior National Championships under the auspices of USA Badminton, K & D Investments, the Orange County Badminton Club, K & D Graphics, Bebe's Cafe and Yonex Corporation, I acknowledge, appreciate and agree that:

- I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
- I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releasees or others.
- I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation.
- I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the tournament committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
- I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
- I hereby grant to USA Badminton, its licensees and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

**I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And I further acknowledge by these presents that I am aware that DRUG TESTING may occur at this event.**

Participant's Signature \_\_\_\_\_ Date of Signature \_\_\_\_\_ Print Participant's Name \_\_\_\_\_

### FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves, and my /our heirs, assigns and next of kin to release and indemnify the Releasees from any and all Liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian's Signature \_\_\_\_\_ Date of Signature \_\_\_\_\_ Relationship to Participant \_\_\_\_\_