



*36<sup>th</sup> ANNUAL*  
**NATIONAL P.A.L.  
BOXING CHAMPIONSHIPS**

*Sponsored by*



**October 02, 2010 to October 09, 2010**  
**San Antonio, TX.**

**Championship  
Belts for all  
Champions in  
all Divisions !**

*Hosted by*



**Mens' & Womens'  
Open Division  
Champions will be  
sponsored by  
National PAL &  
Everlast in the  
USA Boxing Nationals!**

**San Antonio Police Athletic  
League**

*Showcasing Today's and Tomorrow's Champions*

# 36<sup>th</sup> Annual National PAL Boxing Championships

Sponsored by



October 02, 2010 to October 09, 2010

*Hosted by*

**SAN ANTONIO POLICE ATHLETIC LEAGUE**  
San Antonio, TX.

## TOURNAMENT FACT SHEET

### **SANCTIONING**

The 2010 National PAL Boxing Championships are held under the sanction of USA Boxing. USA Boxing Rules will be used except where this fact sheet provides rules. This event is presented by the National PAL, sponsored by Everlast, Inc., and hosted by the San Antonio (TX) Police Athletic League.

### **ENTRY PROCEDURE**

#### **INVITATIONS/ ENTRY LIMITATIONS**

The National PAL Boxing Championships are an open tournament. All entry packets are mailed to USA Boxing registered clubs. Coaches are required to be USA Boxing certified and registered in their respective USA Boxing Association. National PAL reserves the right to limit the number of entries for each team. The National PAL Tournament is an Open Tournament and serves as automatic entry into the USA Boxing U.S. Championships and, during Olympic years, to the U.S. Olympic Team Trials for the National PAL Open Champions.

#### **ENTRIES**

Entries should be **postmarked** no later than **Monday, September 20, 2010** to ensure that they are **received by National PAL** in a timely manner. Walk-in registration will be available at the event, however, space is limited and entries are accepted on a first-come, first-served basis. Participants are strongly encouraged to submit their registration early. **IMPORTANT: If you wait until the tournament to register and your division or weight class is full, you will not be able to compete.**

The attached entry forms may be duplicated as needed. The boxer and parent/legal guardian must sign entry forms if the boxer is under the age of 18. At the time of registration, boxers must present their USA Boxing Passbook with current information, and coaches must present a current USA Boxing "Coach" membership card.

NOTE: National PAL is NOT responsible for entries received late or not received at all. If you require confirmation that your entry has been received by National PAL, send entries via UPS, Federal Express, U.S. Postal Service Certified Mail or Express Mail. National PAL will NOT send out notices regarding proof-of-receipt. You are encouraged to keep copies of your entries and bring them with you when you register at the venue in the event that your entry is not received by the National PAL office.

#### **TEAM ENTRIES**

Boxers shall be required to represent the city or local boxing club in which he or she is registered. In addition, state sponsored teams will be allowed to represent their respective sponsor if the state from which they are coming is a member of National PAL. This does not exclude any boxers from clubs, which are not National PAL members. **The club name that you present on your entry form will be the club receiving points toward the championship.**

### **ENTRY FEES**

The entry fee is \$20.00 **per participant**. Entries received without the entry fee will not be processed. Entry fees are non-refundable. **DO NOT SEND CASH!** Money orders and checks from your LBC are encouraged. A \$40 returned check policy will be enforced by National PAL.

Please make all checks and money orders payable to **NATIONAL PAL BOXING**, and mail to:

National PAL Boxing  
658 W. Indiantown Road, Suite 201  
Jupiter, FL 33458

### **USA BOXING PASSBOOK**

All boxers are required to present a current, up-to-date, USA Boxing Passbook at the time of registration at the venue on October 02, 2010 and October 03, 2010. USA Boxing Passbooks must be obtained **PRIOR** to your arrival for the National PAL Boxing Championships. Boxers will **NOT** be permitted to register for USA Boxing Passbooks at weigh-ins or registration. There will be no exceptions!

### **DIVISIONS & WEIGHT CLASSES:**

#### **OPEN DIVISION Age 17 – 34 years**

**Men** -108, 114, 123, 132, 141, 152, 165, 178, 201, 201+

**Women** -106,112,119,125,132,141,152,165,178,178+

**Males:** Preliminary & Final Rounds = Three 3-minute rounds

**Females:** Preliminary & Final Rounds = Four 2-minute rounds

#### **SENIOR JUNIOR OLYMPIC DIVISION Age 15 – 16 years**

**Males:** 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 176+

**Females:** 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176+

Three 2-minute rounds (Preliminary and finals)

#### **INTERMEDIATE DIVISION Age 13 – 14 years**

**Males & Females**

70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 189, 201

Three 1½-minute rounds (Preliminary and finals)

#### **JUNIOR DIVISION Age 11 – 12 years**

**Males & Females**

60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145

Three 1-minute rounds (Preliminary and finals)

- ✓ THERE WILL BE NO WEIGHT ALLOWANCES IN ANY DIVISION.
- ✓ Boxers must commit to one (1) weight class at tournament registration (check-in). WEIGHTS ARE FINAL.
- ✓ Age determination for all non Male Open Division boxers is based on the boxer's age as of the first day of tournament competition (October 04).
- ✓ All Male Open Division Boxers, per USA Boxing mandates, must be at least 17 years of age and not exceed 34 years of age on the first day of the 2011 Men's World Championships.
- ✓ All open division boxers must have a minimum of five (5) certified bouts excluding walkovers.
- ✓ All boxers in all divisions and all genders must be United States Citizens.

## **BOXERS**

### **ELIGIBILITY**

All boxers who are **registered under USA Boxing and are U.S. citizens** may compete in the 2010 National PAL Boxing Championships. Any boxer registered under a different sanctioning body and/or who is a non-U.S. citizen is not eligible to compete in this tournament. **Again, all open division boxers must have a minimum of five (5) certified bouts excluding walkovers.**

### **GROOMING**

Boxers are required to report to weigh-ins clean shaven (no beards or goatees.) A neatly trimmed mustache is permissible. Hair must be cut in such a manner as not to interfere with the vision of the boxer. Sideburns are not permitted to extend below the earlobes. Boxers who do not report to the weigh-in properly groomed will not be permitted to weigh-in.

### **EQUIPMENT**

National PAL will provide gloves. All other items, including tape, hand wraps, head guard, foul-proof cup, form-fitted mouthpieces, competition uniform, sponges, water bottles, etc. must be provided by the participants.

NOTE: Boxers must wear a head-guard made to USA Boxing specifications.

### **BOXING SHIRTS**

Boxers are required to wear a boxing shirt (tank top) while competing. Boxers are not permitted to wear USA Boxing shirts or shorts. The boxing shirt should be inscribed with the name of the city or club the boxer represents. The boxer's legal name may also appear on the boxing shirt. Boxers competing in the finals will wear uniforms supplied by Everlast, Inc. *NO EXCEPTIONS.*

### **PROTEST**

A \$100.00 cash protest fee must accompany each official protest. The fee will be returned if the protest is found to be valid.

### **BOXER REGISTRATION:**

Municipal Auditorium: 100 Auditorium Circle, San Antonio, TX in the east wing registration room.

**Saturday, October 02, 2010, 3:00 p.m. - 8:00 p.m.**

**Sunday, October 03, 2010, 9:00 a.m. - 2:00 p.m.**

Boxers and Coaches credentials will be distributed at registration.

### **BOXERS & COACHES MANDATORY MEETING**

There will be a **mandatory** boxers & coaches meeting in the Municipal Auditorium on **Sunday, October 03, 2010 at 4:00 p.m.** Coaches are strongly encouraged to attend this mandatory meeting with their boxer(s).

### **VENUE:**

The San Antonio Municipal Auditorium

100 Auditorium Circle

San Antonio, TX. 78205 (ph) 210-207-8517 (fx) 210-207-4263

### **ADMISSION:**

Children 5 years & Under – Free

Children 6-17 years – To be determined.

Adult One-Day Admission – To be determined.

6-Day (Mon-Sat) Pass – To be determined.

Prices to be determined will be in line with previous year's admission prices.

## **PARKING**

Paid and free parking is available on public streets and in parking lots at and around the tournament venue.

## **COACHES**

### **COACHES' MEETING**

There will be a **mandatory** coaches' meeting to be held along with the Boxers meeting on **Sunday, October 03, 2010 at 4:00 p.m.**

### **CREDENTIALS**

Credentials will be distributed to all registered boxers and coaches at tournament registration on Saturday and Sunday. The number of Coaches credentials that will be allocated will be as follows:

1 - 6 Boxers = 2 Coaches credentials

7+ Boxers = 3 Coaches credentials

### **COACHES RESPONSIBILITIES**

Coaches will be fully responsible for the behavior, actions and conduct of their boxers while in the host city, at the hotel, and at the tournament venue. Boxers, coaches or officials found in violation of National PAL Boxing Rules of Conduct may be, but are not limited to, expulsion from the tournament or future tournaments and may be subject to citation or arrest for any violations of local, state, or federal law.

## **LODGING & TRANSPORTATION**

### **HOTELS**

Lodging and meals are the responsibility of the participants. Before booking, be sure to ask if the hotel offers a special group rate for NPAL Boxing participants. Rooms are limited and are available on a first-come, first-served basis. **Please BOOK EARLY to secure a room at the host hotel.**

#### **\*HOST HOTEL\***

St. Anthony San Antonio-2 Blocks from Boxing Venue  
300 E. Travis Street  
San Antonio, TX. 78205 Phone: 210-227-4392

Additional area hotel properties are listed at the end of this packet for your convenience.

### **AIR TRANSPORTATION**

The only major airport near the City of San Antonio is:

➤ (SAT) San Antonio International Airport, San Antonio, TX. (12 miles to downtown)

In lieu of contacting your travel agent or booking flights on-line, flights to the Southern Texas area may also be arranged by contacting National PAL partner:

#### **Anthony Travel, Inc.**

Maricia Munden

Phone: (214) 363-0073, ext. 114

Toll Free: (800) 736-6377

E-Mail: mariciamunden@anthonytravel.com

## **CERTIFIED OFFICIALS**

### **ACCOMMODATIONS**

If you are a boxing Official in need of accommodations, as rooms are limited, please contact National PAL:

Eric Widness, NAPAL Events & Training Manager  
Phone: (561) 745-5535  
FAX: (561) 745-3147  
E-Mail: ewidness@nationalpal.org

Classified Level 2 boxing officials (judges, referees, timekeepers, physicians, clerks) are invited and encouraged to officiate the 2010 National PAL Boxing Championships in San Antonio, TX. Officials must present current USA Boxing registration (either card issued by USA Boxing, officials passbook with current validation label, or “pink” copy of registration with validation label) with validation number and LBC referral signed by LBC president and LBC Chief of Officials verifying their level 2 status or above to officiate. **The official uniform for this tournament, as designated by the Chief of Officials, consists of a white officials’ shirt, black officials’ slacks, and officials’ shoes.** National PAL will provide each registered tournament official with two (2) white officials’ shirts.

## **TOURNAMENT COMMITTEE**

National PAL Executive Director	Michael D. Dillhyon
NPAL Sports Chairman	Jerry Babcock
NPAL Boxing Chairman	Terrel Harrison
NPAL Region 2 Chairman	Philip Contatore
NPAL Events & Training Manager	Eric Widness
Chief of Officials	Robert Nicholson
Chief of Physicians	Dr. Robin Goodfellow
Tournament Administrator	Jeannie DePriest
Tournament Host	San Antonio (TX) Police Athletic League
Tournament On-Site Host	Officer Daniel Zamora

### **Additional Area Hotel Properties:**

Hampton Inn Downtown  
414 Bowie Street  
San Antonio, TX. 78205 210-225-8500

Crown Plaza Hotel  
111 Pecan Street East  
San Antonio, TX. 78205 210-362-6400

El Tropicano Holiday Inn Hotel  
110 Lexington  
San Antonio, TX. 78205 (210) 223-9461

Hawthorne Suites Riverwalk Hotel  
830 North St. Mary’s Street  
San Antonio, TX. 78205 210-527-1900



**2010 National PAL Boxing Championships**  
**October 02, 2010 to October 09, 2010**  
**San Antonio PAL, San Antonio, TX.**



***Schedule of Events\****

*\*Tentative schedule; subject to change*

**Saturday, October 02, 2010**

3:00 pm - 8:00 pm	Athlete & Coach Registration	Municipal Auditorium	East Wing
3:00 pm - 8:00 pm	Scales Available	“	“ Downstairs
3:00 pm - 11:00 pm	Workout Room Available	“	“ “

**Sunday, October 03, 2010**

9:00 am - 2:00 pm	Athlete & Coach Registration	Municipal Auditorium	East Wing
9:00 am - 4:00 pm	Scales Available	“	“ Downstairs
9:00 am - 4:00 pm	Workout Room Available	“	“ “
4:00 pm - 5:00 pm	Mandatory Boxers Meeting <i>(Coaches are required to attend with Boxers)</i>	“	“ T.B.D.
5:00 pm - 6:00 pm	Mandatory Officials Meeting/Clinic	“	“ T.B.D.
5:00 pm - 11:00 pm	Workout Room Available	“	“ Downstairs

**Monday, October 04, 2010**

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I ends	Coaches Meeting	“	“ Rooms 1-3
12:00 pm - 4:00 pm	Competition* (if needed)	“	“ Main Floor
6:00 pm - 10:00 pm	Competition* (3 Rings)	“	“ “ “

**Tuesday, October 05, 2010**

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I ends	Coaches Meeting	“	“ Rooms 1-3
12:00 pm - 4:00 pm	Competition* (if needed)	“	“ Main Floor
6:00 pm - 10:00 pm	Competition* (3 Rings)	“	“ “ “

## Wednesday, October 06, 2010

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I end	Coaches Meeting	“	“ Rooms 1-3
12:00 pm - 4:00 pm	Competition* (if needed)	“	“ Main Floor
6:00 pm - 10:00 pm	Competition* (3 Rings)	“	“ Main Floor

## Thursday, October 07, 2010

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I end	Coaches Meeting	“	“ Rooms 1-3
12:00 pm - 4:00 pm	Competition* (if needed)	“	“ Main Floor
6:00 pm - 10:00 pm	Competition* (3 Rings)	“	“ Main Floor

## Friday, October 08, 2010

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I ends	Coaches Meeting	“	“ Rooms 1-3
12:00 pm - 4:00 pm	Competition* (if needed)	“	“ Main Floor
6:00 pm - 10:00 pm	Competition* (2 or 3 Rings)	“	“ Main Floor

## Saturday, October 09, 2010

6:00 am - 10:00 pm	Workout Room Available	Municipal Auditorium	Downstairs
Starting at 7:00 am	Weigh-Ins/ Physicals <i>(Scheduled Boxers Only)</i>	“	“ Rooms 1-3
As soon as W/I ends	Coaches Meeting	“	“ Rooms 1-3
6:00 pm - 10:00 pm	Competition*: Finals (1 Ring)	“	“ Main Floor

**\* Competition times subject to change as decided by National PAL**

**Please return your advanced entry forms postmarked by Monday,  
September 20, 2010**



**National Association of Police Athletic/Activities Leagues**  
658 W. Indiantown Road, Suite 201  
Jupiter, FL 33458  
(561) 844-1823