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# 36<sup>th</sup> ANNUAL NATIONAL P.A.L. BOXING CHAMPIONSHIPS

October 02, 2010 to October 09, 2010  
San Antonio, Texas

## ENTRY FORM

**Pre-registration entries must be POSTMARKED by September 20, 2010.**

*Walk-up registration will be available at the event, however,  
early registration is strongly encouraged as SPACE IS LIMITED.*

Boxer's Name \_\_\_\_\_  Male  Female  
Last First Middle Initial

Entering the \_\_\_\_\_-pound weight class of the  Open  Senior Junior  Intermediate  Junior Division.

See page 2 for Divisions & Weight Classifications

Boxer's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age\* \_\_\_\_\_ Boxer's Contact Phone # \_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
month day year

**\*AGE DETERMINATION FOR ALL NON MALE OPEN DIVISION BOXER'S IS BASED ON THE BOXER'S AGE AS OF OCTOBER 04, 2010 - THE FIRST DAY OF COMPETITION. PER USA BOXING MANDATES, THE MALE ATHLETE COMPETING IN THE OPEN DIVISION MUST BE AT LEAST 17 YEARS OF AGE AND NOT EXCEED 34 YEARS OF AGE ON THE FIRST DAY OF THE 2011 MEN'S WORLD CHAMPIONSHIPS.**

Passbook Validation Sticker # \_\_\_\_\_ Number of Bouts: \_\_\_\_\_ Wins: \_\_\_\_\_ Loses: \_\_\_\_\_

Name of club that will receive points toward team awards \_\_\_\_\_ City \_\_\_\_\_

Coaches' Name \_\_\_\_\_

Coaches' Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coaches' Home Phone # \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ Coaches' Work Phone # \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Coaches' Cell # \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ Pager \_\_\_\_ (\_\_\_\_) \_\_\_\_\_ Fax # \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

NATIONAL PAL OFFICE USE ONLY

Entry Received \_\_\_\_\_

Fee Paid \_\_\_\_\_

Roster Received \_\_\_\_\_

Waiver Received \_\_\_\_\_



**2010 National PAL Boxing Championships**  
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***Divisions/Age/Weight (Pounds) Classifications***

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**OPEN DIVISION** Age 17 – 34 years-See Above Age Disclaimer.

Men -108, 114, 123, 132, 141, 152, 165, 178, 201, 201+

Women - 106,112,119,125,132,141,152,165,178,178+

**Males:** Preliminary & Final Rounds = Three 3-minute rounds

**Females:** Preliminary & Final Rounds = Four 2-minute rounds

**SENIOR JUNIOR OLYMPIC DIVISION** Age 15 – 16 years

**Males:** 101, 106,110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 176+

**Females:** 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176+

Three 2-minute rounds (Preliminary and finals)

**INTERMEDIATE DIVISION** Age 13 – 14 years

**Males & Females:** 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 189, 201

Three 1½-minute rounds (Preliminary and finals)

**JUNIOR DIVISION** Age 11 – 12 years

**Males & Females:** 60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145

Three 1-minute rounds (Preliminary and finals)

- ✓ **THERE WILL BE NO WEIGHT ALLOWANCES IN ANY DIVISION.**
- ✓ **Boxers must commit to one (1) weight class at tournament registration (check-in). WEIGHTS ARE FINAL.**
- ✓ **Age determination date, for all non male open division boxers, is based on the boxer's age as of the first day of tournament competition, October 04, 2010.**
- ✓ **Per USA Boxing Mandates, all male open division boxers must be at least 17 years of age and not exceed 34 years of age on the first day of the 2011 Men's World Championships.**
- ✓ **All open division boxers must have a minimum of five (5) certified bouts excluding walkovers.**
- ✓ **All boxers in all categories must be United States Citizens. NO EXCEPTIONS!!**

*Return completed entry form postmarked by September 20, 2010 with \$20.00 registration fee **PER BOXER** to:*

**National PAL Boxing, 658 W. Indiantown Road, Suite 201, Jupiter, FL 33458**

Please make checks and money orders payable to NATIONAL PAL BOXING.



***Release of Liability***  
**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the National Police Athletic League, Inc. program, its related events and activities, I, \_\_\_\_\_, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS the National Association of Police Athletic Leagues, Inc., their officers, officials, agents and/or employees, and other participants, sponsoring agencies, sponsors, advertisers, the City of San Antonio, the San Antonio Police Department, the San Antonio Police Athletic League, Inc., and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
5. It is agreed that any and all litigation arising from this event will be filed in Jacksonville, Florida.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARTICIPANT'S SIGNATURE \_\_\_\_\_ AGE: \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

\* PLEASE MAKE ENOUGH COPIES FOR EACH PARTICIPANT \*



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***Female Athlete Acknowledgement***

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*Must be completed and signed by all female athletes*

Female Boxer's Name: \_\_\_\_\_ LBC Name & # \_\_\_\_\_

Boxer's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Boxer's Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ USA Boxing Registration # \_\_\_\_\_  
month day year

Club Name \_\_\_\_\_ City \_\_\_\_\_ Boxer's Coach \_\_\_\_\_

**ACKNOWLEDGEMENT**

I CERTIFY THAT I AM NOT PREGNANT, NOR DO I HAVE ANY PELVIC DISCOMFORT OR PAIN, SUCH AS SYMPTOMATIC ENDOMETRIOSIS OR OTHER CAUSES OF ABNORMAL VAGINAL BLEEDING OR INDETERMINED CAUSES (ETIOLOGY), RECENT LOSS OF MENSTRUAL PERIOD (SECONDARY AMENORRHEA), RECENT BREAST BLEEDING, RECENTLY-DEVELOPED BREAST MASS, RECENT BREAST DYSFUNCTION PREVIOUSLY NOT PRESENT, OR SURGICAL BREAST IMPLANTS, AND I HAVE READ SECTION 101.9(4) OF USA BOXING'S OFFICIAL RULES PERTAINING TO MY PRESENT PHYSICAL CONDITION. I FURTHER AGREE THAT, IF ANY OF THE ABOVE DESCRIBED CONDITIONS SHOULD DEVELOP AND/OR APPLY, I WILL IMMEDIATELY NOTIFY MY COACH, TRAINER, OR OTHER LOCAL BOXING OFFICIALS, AND I WILL IMMEDIATELY DISQUALIFY MYSELF AND CEASE PARTICIPATION IN THE ABOVE EVENT. (SECTION 101.9(4) OF USA BOXING'S OFFICIAL RULES IS INCORPORATED IN THIS ACKNOWLEDGEMENT BY REFERENCE).

I, the undersigned, have read, understand, and agree to this acknowledgement.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Signature of Participant's Parent/Legal Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(\*REQUIRED IF ATHLETE IS A MINOR)



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***Male OPEN DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Males only on this roster)	Weight Class (pounds)	Age	Passbook #
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Head Coach \_\_\_\_\_ Assistant Coach \_\_\_\_\_

Team Manager \_\_\_\_\_ Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

*Return roster with all entry forms to National PAL*



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***Female OPEN DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Females only on this roster)	Weight Class (pounds)	Age	Passbook #
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Head Coach \_\_\_\_\_ Assistant Coach \_\_\_\_\_

Team Manager \_\_\_\_\_ Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

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***Male SENIOR JUNIOR DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Males only on this roster)	Weight Class (pounds)	Age	Passbook #
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Head Coach \_\_\_\_\_ Assistant Coach \_\_\_\_\_

Team Manager \_\_\_\_\_ Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

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***Female SENIOR JUNIOR DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Females only on this roster)	Weight Class (pounds)	Age	Passbook #
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Team Manager \_\_\_\_\_ Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

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***Male INTERMEDIATE DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Males only on this roster)	Weight Class (pounds)	Age	Passbook #
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Team Manager \_\_\_\_\_ Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

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***Female INTERMEDIATE DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Females only on this roster)	Weight Class (pounds)	Age	Passbook #
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***Male JUNIOR DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Males only on this roster)	Weight Class (pounds)	Age	Passbook #
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***Female JUNIOR DIVISION Official Team Roster***

Club represented and receiving points toward championship: \_\_\_\_\_ City: \_\_\_\_\_

	Boxer's Name (Females only on this roster)	Weight Class (pounds)	Age	Passbook #
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