



# U.S. OPEN 2008 (FEB. 8-10)

1/30/08

From: Joon P. Choi / Hong Kong Kim, Co-chairman  
 1349 Brice Rd. Reynoldsburg, Ohio 43068 (614) 432.5425 (Cell), (614) 864.4146 (Fax)

To: USA Taekwondo Martial Arts Commissioners

Re: **US OPEN 2008** New Orleans, LA FEB. 8-10 (Fri.-Sun.), 2008  
 Commission Meeting, New Commissioner Induction, Seminar, Rank Promotion Test.

Location: New Orleans, LA. Ernest N. Morial Convention Center (EMCC)  
 – Check [www.usa-taekwondo.us](http://www.usa-taekwondo.us) for more info.-

Hotel: **Hilton Garden Inn New Orleans Convention Center**  
 1001 S. Peters Street, New Orleans, Louisiana, USA 70130 Tel: +1-504-525-0044 Fax: +1-504-525-0035

Event: US Open 2008, USAT Martial Arts Commission Meeting,  
 New Commissioner Induction, Poomsae Seminar, Championships, Rank Promotion Test.

**Brief Sched. Feb. 7-10, 2008 (All sched. are tentative): Visit [www.usa-taekwondo.us](http://www.usa-taekwondo.us) for detail**

Arrival: No later than Feb. 8<sup>th</sup> (Fri..) 11am (Meet at the Hotel Lobby )–To attend Opening Ceremony.

Badge/Pass: Convention Center Commissioners registration area (all access).

Brief Sched.: Thur.(2/7/08) : Commissioner Reg.& Council Meeting - 7pm (Rm. 221-222) Convention Center (EMCC)

Fri.(2/8) 11:30am Meet at Ernest N. Morial Convention Center (EMCC) - (Room 221-222)

12:45pm: Opening Ceremony / Meeting / Assist Ultra Division Poomsae Competition

3-5pm: Commission Meeting (Room 221-222)

5-6:30pm: \* USAT Membership Presentation – David Askinas (CEO)

\* Capitol Processing Member Management System–Thomas Kim (Sponsor)

7-10pm Official Dinner with David Askinas (CEO) – State President Appointment Ceremony

Sat.(2/9) 10-12am: USATMAC Meeting – ((Room 221-222)

1-2pm New Commissioner Induction (Plaque Presentation) Convention Center

3-4:30 Poomsae Seminar (By GM Jung Hoe Ku)

4:30-6:30pm Rank Test

7-10pm Official Dinner – Sponsored by Capitol Processing – Thomas Kim, CEO

Sun.(2/10) Junior / Senior Poomsae Competition / Meeting

Notes: Series of Commissioner's meeting will be held from Feb. 7 – Feb. 10 \*Check all announcements.  
 Please Check below and Fax us this form by 2/1/08: Fax: 614.864.4146 Phone: 614.432.5425

\_\_\_ Yes I will be attending US Open 2008 Martial Arts Commission's Meeting and Induction Ceremony.

\_\_\_ I am currently member of Martial Arts Commission – Inducted on (Date) \_\_\_ / \_\_\_ / \_\_\_

Location of my Induction: San Jose\_\_\_ Olympic Training Center\_\_\_ Korea \_\_\_ Los Angeles \_\_\_

\_\_\_ I would like to be inducted as a Commissioner at the US Open. I will be arriving on: Date: \_\_\_/\_\_\_/\_\_\_

Time: \_\_\_\_\_ Drive\_\_\_ Fly \_\_\_ Air Line:\_\_\_\_\_ Flight # \_\_\_\_\_ Depart.:Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_

Name	Date	Rank	Phone
Address			St Zip
E-mail:			Web