



# 2010 K & D GRAPHICS

## U.S. ADULT NATIONAL BADMINTON CHAMPIONSHIPS

*April 9 - 11*

*Orange County Badminton Club*

*Orange, California*

**VENUE:** Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867  
Phone: (714) 639-6222, Fax: (714) 639-8392, E-mail: info@ocbadmintonclub.com

**EVENTS:** Events are Men's and Women's Singles, Men's and Women's Doubles, and Mixed Doubles. A regular and feed-in consolation draw through the quarter-finals will be used in accordance with USA Badminton regulations. Seeds will be determined using USAB National Rankings as of March 25th, 2010.

**ELIGIBILITY:** Participation in the 2010 K & D Graphics U.S. Adult National Championships is open to any currently registered member of USA Badminton who is a U.S. citizen or has been a resident of the United States for the last 12 months. Players must be in good standing with USA Badminton. To enter, application must be completed and sent, along with appropriate fees, to: **Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867, postmarked no later than March 11, 2010.**

**FEES:** The entry fee for one or two events is \$50; a third event is an additional \$25. Fee includes a tournament T-shirt. Please make checks payable to "Orange County Badminton Club" (NO PHONE OR FAX ENTRIES ACCEPTED.)

Send completed and signed entry form with payment postmarked no later than March 11, 2010, to: Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867.

**Please note there will be no tournament banquet. Demand has fallen for this function.**

**EQUIPMENT:** Yonex is the official equipment sponsor of the U.S. Adult National Championships. Shuttlecocks will be provided by Yonex Corporation.

**AWARD:** Medals will be awarded to the top five finishers in each division.

<b>SCHEDULE:</b>	Thursday, April 8	6 pm	Tournament Registration and Practice
	Friday, April 9	9 am	All tournament events play start
	Saturday, April 10	9 am	All tournament events play start
	Sunday, April 11	9 am	Finals - finished by 5 pm

**Note:** Players are responsible for finding out their starting match times. Draws and results will be posted at [www.tournamentsoftware.com](http://www.tournamentsoftware.com).

**LODGING:** Hilton Suites Anaheim/Orange - 400 N. State College Boulevard, Orange, CA 92868, Phone 1-877-776-4661, mention OCBC Adult Nationals. Reservation cut-off date for special rates, March 25, 2010. \$99 rate includes full American breakfast buffet for 2 per day. \$109 rate for 4 persons with breakfast buffet.

**AIRLINE:** United Airlines has a special rate for this event. Call the Olympic Desk at United to make reservations, 1-800-841-0460 and mention code "565EA".

# OFFICIAL ENTRY FORM

**2010 K & D Graphics U.S. Adult National Badminton Championships - Entry deadline March 11, 2010**

Complete entry form, sign release and return to: Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867

NAME: \_\_\_\_\_ USAB MEMBER #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ T-SHIRT SIZE (S,M,L,XL): \_\_\_\_\_

PHONE:(\_\_\_\_\_) \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX (CIRCLE): M F U.S. CITIZEN (CIRCLE): Y N

MEN'S SINGLES (ENTER "YES")	WOMEN'S SINGLES (ENTER "YES")	MEN'S DOUBLES (PARTNER'S NAME OR "REQUEST")	WOMEN'S DOUBLES (PARTNER'S NAME OR "REQUEST")	MIXED DOUBLES (PARTNER'S NAME OR "REQUEST")

**ENTRY INFORMATION** - My signature on this form certifies that I have read and understand the application. Please enter me in the following events at the 2010 K & D Graphics U.S. Adult National Badminton Championships:

**ENTRY FEE:** \$50 for one or two events, \$25 for third event = \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_ Authorization Signature: \_\_\_\_\_

### ELIGIBILITY

To be eligible to play in the 2010 K & D Graphics U.S. Adult National Championships, a player must be a United States citizen or have maintained for one year or more, a continuous legal residency in the United States prior to the date of the Championships and shall neither have played in any National Championships of any other country during the year of residency nor have played on any National Team for any other country during the same year.

DECLARATION OF ELIGIBILITY: I, \_\_\_\_\_, declare that I meet the above criteria for legal participation in these Championships.

### RELEASE OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

IN CONSIDERATION of being permitted to participate in Badminton Activities at **ORANGE COUNTY BADMINTON CLUB, INC.**, I and/or my minor child, or our personal representatives, assigns, heirs, and next of kin:

(1) ACKNOWLEDGE, agree, and represent that I and/or my minor child understand the nature of Badminton Activities ("Activity") and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.

(2) FULLY UNDERSTAND that: (a) BADMINTON ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inactions, the action or inaction of other participating in the Activity, the conditions in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES that I and/or my minor child incur as a result of my participation in the Activity.

(3) HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN OR UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;

(4) HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE **USA BADMINTON, ORANGE COUNTY BADMINTON CLUB, INC., BEBE'S CAFE, INC., K & D GRAPHICS, A California Corporation, K & D INVESTMENT, INC.**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, and/or advertisers FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor's child behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

(5) FULLY UNDERSTAND THAT THIS AGREEMENT IS IN FULL FORCE AND EFFECT PERPETUALLY ONCE I SIGN IT.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Signature of Participant (only if age 18 or over)

Signature of Parent/Legal Guardian (if participant is under age 18)

\_\_\_\_\_  
DATE: \_\_\_\_\_

\_\_\_\_\_  
DATE: \_\_\_\_\_