

**41st U.S. National Indoor Championship
U.S National Indoor JOAD Championship
February 26-28, March 5-6, and March 12-14, 2010
Registration Information**

** Sanctioned by the National Archery Association and Registered with FITA as a Star Event.*

East Region: Connecticut, Washington D.C., Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia and West Virginia.

North Region: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota and Wisconsin.

South Region: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee and Texas.

West Region: Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming.

East: Harrisonburg, VA, Bob Ryder, 540.433-3150, bowpro1@comcast.net

East: Andover, MA, Richard Hart, 508.695.4378, richardkhart@verizon.net

East: Brockport, NY, Ben Adams, 585-392-2030, marcia@creekwoodarchery.com

North: East Lansing, MI, Norm Graham, 517.655-4755, grahamn@msu.edu

North: Des Moines, IA, Scott Leek, 515-279-4160, huntmaster1313@yahoo.com

North: Wisconsin Rapids, WI, Jeff Page, 715-323-5114, pagejeffrey38@gmail.com

South: College Station, TX, Lorinda Cohen, 979.218.0629, tamuarchery@yahoo.com

South: Conyers, GA, Kenny Compton, 770-929-1147, kennycompton@comcast.net

South: Edmond, OK, Leigha Joiner, 405-974-3160, ljoiner@uco.edu

West: Salt Lake City, UT, Randi Smith, 801.259.9225 or 801.359.6291, hotshot@xmission.com

West: Tulare, CA, Charla Patterson, 559.967.1079, bowandarrows10@yahoo.com

West: Rio Rancho, NM, Jenniffer Harvey, 505.891.0923, arrowchaser5@gmail.com

*****Regional Indoor Limitation: An archer can participate in only one Regional Indoor location of the NAA U.S. National Indoor Championship. An archer is considered a participant after one arrow is shot.***

NAA INDOOR FORMAT:

Recurve Bow - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with outer ten-ring scoring.

Compound Bow - Two rounds of 60 arrows (120 total) at a 40 cm target face (choice of single-spot or triple-spot face) from 18 meters with inner ten-ring scoring.

JOAD FORMAT:

Recurve Bow- 60 arrows from 18 meters; **Juniors and Cadets** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); outer 10 ring; **Cub and Bowman** - 60 cm target face; outer 10 ring

Compound Bow- 60 arrows from 18 meters; **Juniors and Cadets**, - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use inner 10 ring; **Cub and Bowman** - 40 cm target face (choice of single-spot or triple-spot face from 18 meters — must use choice for entire tournament); use outer 10 ring

*****NAA Dress Code enforced...this includes official practice sessions*****

****** Change: All lines of indoor competitions that have multiple shooting times will be the same format--double line with (A and B lines). Official Practice is limited to 2 ends.**

Requirements

1) MEMBERSHIP - NAA or NFAA Membership is required for all competitors. Membership in a JOAD Club is also required for the JOAD Indoors. NFAA members must enclose a copy of their current (through March, 2010) membership card, with their tournament Registration Form. If your NAA membership expires prior to the official start date of the tournament, your NAA membership renewal must accompany your tournament Registration Form.

Your application will not be considered complete until your current membership is on file. Please be prepared to show an NAA or NFAA membership card at the tournament registration table or be prepared to purchase an NAA membership at that time. Should you need a duplicate membership card, please allow no less than 15 days prior to the tournament for requesting this card.

2) **CITIZENSHIP** - Competitors must be U.S. citizens and eligible according to FITA rules. Non-U.S. citizens will compete in Guest divisions.

3) **YOUTH DIVISIONS** -

- a) Participants may compete as a “Junior” through the calendar year of their 20th birthday (Born in or after 1990)
- b) Scores from the “Junior” & “Cadet” divisions will be used as qualifying scores for selection to the 2011 Jr. USAT Team.
- c) Participants may compete as “Cadet” through the calendar year of their 17th birthday (Born in or after 1993).
- d) Participants may compete as “Cub” through the calendar year of their 14th birthday (Born in or after 1996)
- e) Participants may compete as “Bowman” through the calendar year of their 12th birthday (Born in or after 1998)

4) **COLLEGE ARCHERY PROGRAM (CAP)** – In order to compete as a Collegiate archer, the participant and the University/College must have Collegiate Archer status as determined by the CAP Registrar. To obtain CAP status, archers must be 1) Collegiate member of USAA 2) member of CAP university club 3) submit completed ‘Archer Eligibility Form’ signed by the University Registrar or athletic director to CAP no later than **February 1, 2010 or postmarked 15 days prior to the first competition of the session (Spring session starts 1 January)**. Details and required forms can be found at **www.uscollegiatearchery.org** under ‘forms.’ Failure to comply with CAP regulations will result in *disqualification* and possibly loss of one year of eligibility.

CAP archers need to register in the appropriate class (compound, recurve) and also indicate their eligibility to shoot in the CAP on the entry form. List your university name. Archers will shoot one complete round and their names will appear on both the National Indoor and the CAP Indoor Championships.

Send the Archer’s Eligibility Form to: Error! Bookmark not defined., **CAP Registrar, 1800 E. Heim Ave. #26, Orange, CA 92865** FAX 866.816.4275 – all faxes must be followed up with the hard copy of the eligibility form that has the University stamp or imprint. Verify receipt by emailing Chad at registrar@uscollegiatearchery.org CAP will verify status of each CAP archer entry and provide the eligibility roster to all hosts of the event.

5) **ENTERING MORE THAN ONE CLASS** - An archer may compete in more than one discipline (i.e., Compound or Recurve), but may not compete in more than one age category within the same discipline. Separate fees and a separate Registration Form are required for each discipline in which an archer shoots.

6) **WHERE TO ENTER** - Participants may compete at any one of the above locations. Residents of each region will have registration priority should any one location reach full capacity.

7) **CONFIRMATION** - Only if your requested start time cannot be honored will you be sent a confirmation with your actual start time. All other information is included in this registration package. Please save it for reference. Register early!

****Note – SPECIAL OPPORTUNITY***

Your first 60 arrow score will be sent to COPARCO for a Mail-In Tournament.

****FOR ALL SHOOTING TIMES, PLEASE ARRIVE AT LEAST ONE HOUR IN ADVANCE FOR OFFICIAL PRACTICE****

Transportation: The official rental car company details will be published when finalized. Watch for an announcement on the USA Archery website.

East Region - CT, DC, DE, MA, MD, ME, NH, NJ, NY, PA, RI, VA, VT, WV

Andover, MA – February 26-28, 2010

TOURNAMENT DIRECTOR INFO: Richard Hart, 508-695-4378, richardkhart@verizon.net

SEND ENTRY WITH PAYMENT TO: SAAM, National Indoor Reg., P.O. Box 3322, Wareham MA 02571

MAKE CHECKS PAYABLE TO: SAAM

TOURNAMENT LOCATION: Andover High School Field House, 80 Shawsheen Road, Andover.

FORMAT: One-Spot and Triangular 3-Spot.

DIRECTIONS: From US 495 travel South onto US 93, take exit 43E (Route 133 Andover), travel 1.4 miles to intersection of Route 133 and Shawsheen Rd., take Shawsheen Rd. 3/4 mile to Andover High School.

HOTELS: *Holiday Inn Tewksbury, 4 Highwood Dr., Tewksbury, MA 08176, 978.640.9000. RATE: \$72.00/night + tax for 1-4 people. Cots are \$10.00 extra and must be reserved. Please mention "State Archery Assoc. of MA" when booking. Deadline for booking at this rate is Feb 14th.*

Andover SpringHill Suites by Marriott, 550 Minuteman Rd, Andover, MA 01810, 978.688.8200. RATE: \$79.00 + Tax (King Suite) or \$79.00 + Tax (Double Suite), please mention "State Archery Association of MA" when booking. Deadline for booking at this rate is Feb 5th.

AIRPORTS: Boston Logan International is 28 miles from venue and Manchester Airport (Manchester, NH) is 33 miles from venue.

OTHER: A practice area will not be available other than the official practice. For additional information on site or other information visit (www.massarchery.org).

Brockport, NY – February 26-28, 2010

TOURNAMENT DIRECTOR INFO: Ben Adams, 585-392-2030, Fax: 585-392-2030 (call first before faxing)

E-Mail: marcia@creekwoodarchery.com or ben@creekwoodarchery.com. Add'l information at web site:

www.creekwoodarchery.com

SEND ENTRY WITH PAYMENT TO: Creekwood Archery, 451 Lawrence Road, Brockport, NY 14420.

Checks only made payable to: Creekwood Archery

TOURNAMENT LOCATION: Creekwood Archery (address above).

DIRECTIONS: Driving Directions are as follows:

From NYS Thruway Eastbound: Take LeRoy Exit, then get on Rt. 19 North. Go through village of Brockport, continuing North, 4 miles North of Rt. 104, turn Right on Lawrence Rd. Creekwood is in the 2nd Block, 451 Lawrence Rd. on your right. **From NYS Thruway Westbound:** Take Rochester Rt. 490 Exit, and follow 490 West to 531 West, (Spencerport).

Go to end of expressway, turn Right and a Left on Rt. 31. Head West on 31 to Rt. 260 and turn Right. Continue North, crossing Rt. 104, another 4 miles and turn Right on Lawrence Road. Creekwood is 3/4 mile on Right, 451 Lawrence Road.

From Hamlin Beach State Parkway: Exit on Town Line Road and head South. When you come to a stop sign at Rt. 18, continue South and take your second Right. Creekwood is 1 mile on Left, 451 Lawrence Road.

HOTELS There are hotel accommodations approximately 15 min. from Creekwood Archery.

Holiday Inn Express, 4908 Lake Road South, (Rt.19) Brockport, NY (585) 395-1000. Block of rooms set aside for "NAA Championship" at \$85 + Tax, incl. complete breakfast; refrigerator, microwave, & internet service in room. Great room with fireplace for lounging.

Econo Lodge: 6575 Fourth Section Road, Brockport, NY (585) 637-3157. \$54/65 + Tax, incl. refrigerator, internet, and continental breakfast. Mention Archery Championship Shoot when calling for these rates.

For **B&B Facilities** in area. Call Creekwood Archery 585-392-2030 for details.

AIRPORTS: From Rochester Intl. Airport: Take a Right out of the airport, turn Left on Rt. 390 North. Exit on Rt. 490 West and then follow to 531 West (Spencerport). Go to end of expressway, turn Right and then Left on Rt. 31.

Head West on Rt. 31 to Rt. 260 and turn Right. Continue North, crossing Rt. 104, another 4 miles and turn Right on Lawrence Road. Creekwood is 3/4 mile on Right, 451 Lawrence Rd.

OTHER: OPEN Practice is available on Friday, Feb. 26, from 8am until noon. There is a charge of \$5.00 per shooter, (includes target). If there are no shooting lines at 5pm on Sat. and Sun, there will be OPEN practice Sat. from 5pm - 9pm.

Harrisonburg, VA - March 12-14, 2010

TOURNAMENT DIRECTOR INFO: Bob Ryder, 540.810.6138, fax: 540.442.7190,
bowpro1@comcast.net.

SEND ENTRY WITH PAYMENT TO: Shenandoah Valley Target Archers (SVTA), 1210 Edgewood Drive, Harrisonburg, VA 22801.

Make checks payable to: "SVTA"...or...Shenandoah Valley Target Archers

VENUE: James Madison University (JMU), Godwin Hall.

FORMAT: One-Spot and Triangular 3-Spot.

DIRECTIONS: (From North) I-81 South to Harrisonburg, take Exit 245, turn right at top of ramp on to Port Republic Rd./Maryland Ave., Take next Right into JMU, Godwin Hall ½ mile on left (before RR tracks). (From South) I-81 North to Harrisonburg, take Exit 245. Turn left at top of ramp, then follow directions above.

HOTELS: ** Mention "Archery Championship" for special rates at the following hotels: **Host Hotel in All CAPS**

DAYS INN, at Exit 245, \$68/1-4 (inc. Cont. Breakfast w/hot items, Exercise Room, Hot Tub and Indoor Pool, Hot Tub/Jacuzzi, Fridge & Microwave), (800) 457-2792 / (540) 433-9353;

BEST WESTERN at Exit 247-A, \$59d (inc. Cont. B'fast, Fitness, Hot Tub, Ind Pool, Fridge & Microwave), (540) 433-6089;

Candlewood Suites at Exit 247A, \$89/2-4 (inc. fitness rm), (540) 437-1402;

Comfort Inn at Exit 247A, \$72/1-4 (inc. Cont. B'fast, fitness), (540) 433-6066;

Country Inn & Suites, Exit 243, \$89/1-4 (inc. Cont. B'fast, fitnss, ht tub, ind pl),(540) 433- 2400;

Econo-Lodge, Exit 247A, \$65d (inc. Cont. B'fast), (540) 433-2576;

Hampton Inn South, Exit 243, \$89/2-4 (inc. Cont. B'fast, fitness, ind pl), (540) 437-1402;

Hampton Inn-Univ, Exit 247A, \$89/2-4 (inc. Cont. B'fast, fitness), (540) 437-1402;

Holiday Inn Express at Exit 243, 3325 S. Main St., \$75/2-4 (inc. Cont. B'fast, fitness, ind pl, hot tub/jacuzzi), (540) 433-9999;

Jameson Inn, Exit 247A, \$78/1-4 (inc. Cont. B'fast, fitness), (540) 442-1515;

Ramada, Exit 243, \$79d (inc. Cont. B'fast, fitness), (540) 434-9981;

Sleep Inn & Suites, Exit 247A, \$79/2-4 (inc. Cont. B'fast, fitness), (540) 437-1402

AIRPORTS: Shenandoah Valley, 15 miles (closest), Charlottesville, 50 miles (closest regional), Washington-Dulles, 100 miles (closest major).

North Region – IA, IL, IN, KS, MI, MN, MO, NC, ND, OH, SD, WI

East Lansing, MI – March 5-7, 2010

TOURNAMENT DIRECTOR INFO: Norm Graham: 517-355-3277 or 517-927-3168(cell),
E-Mail: grahamn@msu.edu

*See MSUAC website for additional information/updates: <http://www.msu.edu/~archery/>.

SEND ENTRY WITH PAYMENT TO: MSU Archery Club, 800 E. Sherwood Rd., Williamston, MI 48895.

Make checks payable to: MSU Archery Club

VENUE: Michigan State University –MSU Demmer Shooting Sports Education and Training Center, 3365 East Jolly Road, Lansing, MI 48910

FORMAT: One-Spot and Triangular 3-Spot.

DIRECTIONS: Take the Okemos Road Exit off of I-96 (just east of the interchange with US 127). Proceed North to Jolly Road, turn left/west and follow Jolly Rd. through the Hagadorn intersection. The Center and "Archery Park" will be on your left just before the College Road intersection.

HOTELS: Red Roof Inn, 3614 Dunckel St., Lansing, 517-332-2575, \$55-\$70;

Super 8, 2736 East Grand River Ave., East Lansing, 517- 337-1621, \$65-\$70;

Candlewood Suites Hotel, 3545 Forest Rd., Lansing, 1-800-CANDLEWOOD - \$59 per night (mention Demmer Center when reserving rooms at Candlewood).

Hampton Inn & Suites, 2700 Hampton Pl., off Okemos Rd exit of I-96, 517-349-6100, \$90-\$100.

AIRPORTS: Lansing Capitol Airport, 20 min. from venue; **Detroit Metro Airport**, 90 min. from venue.
**Due to space limitations, we are offering more shooting times than in past years. Spaces will be allocated on a first come, first served basis. You will be informed if you do not register in time for your preferred shooting time.

Des Moines, IA – February 26-28, 2010

TOURNAMENT DIRECTOR INFO: Scott Leek, 515-279-4160, <http://www.dmjoad.com>, scott@dmjoad.com or huntmaster1313@yahoo.com.

SEND ENTRY WITH PAYMENT TO: **Scott Leek**, 2509 Sheridan Ave., Des Moines, IA 50310, Make checks payable to: **“Scott Leek/Des Moines JOAD”**.

FORMAT: One-Spot and Triangular 3-Spot.

VENUE: Iowa State Fairgrounds, Paul R. Knapp Animal Learning Center, Des Moines, IA

DIRECTIONS: (From Downtown Des Moines, South or West) I-235 East to the E. University exit.

Follow E. University East to the E 33rd and University Fairgrounds entrance and turn right (North).

Building will come up on your left, parking on the East side of the building.

(From the North or East) From I-235 South, take the E. University exit East bound. Follow the directions above.

HOTELS: **Mention ‘Archery Championship’ for special rates at the following hotels:

Host Hotel in ALL CAPS

ECONO LODGE INN & SUITES FAIRGROUNDS, 410 E. 30th St., Des Moines, IA 50317. (East entrance to the fairgrounds), \$60-\$68, inc. Cont. B’fast, Coffee Maker, Heated Indoor Pool, Indoor Hot Tub, Wireless Internet, 515-262-2525, www.econolodge.com.

SLEEP INN AND SUITES, 5850 Morning Star Ct., Pleasant Hill, IA 50327, \$85-\$90, inc. Cont. B’fast, Hot Tub, Indoor Pool, Fridge, 515-299-9922m <http://www.sleepinn.com>.

Embassy Suites-On the River, 101 e. Locust St., Des Moines, IA 50327, 515-244-1700.

Renaissance-Savery, 401 Locust St., Des Moines, IA, 515-244-2151.

Hotel Fort Des Moines, 1000 Walnut St., Des Moines, IA, 515-243-1161.

Value Place, 1525 Metro East Dr., Pleasant Hill, IA, 515-266-9500.

AIRPORT: Des Moines International Airport, 9 miles from venue.

OTHER: All information listed on our web site at <http://www.dmjoad.com>, including maps, directions and photos – located on the events page.

Wisconsin Rapids, WI – March 5-7, 2010

TOURNAMENT DIRECTOR INFO: Jeff Page, 715-323-5114, pagejeffrey38@gmail.com.

SEND ENTRY WITH PAYMENT TO: Wisconsin Archery Alliance, 5070 Wallis Ave., Vesper, WI 54489.

Please write **“Registration” on the envelope.** * **Make checks payable to WAA.** For more information, see www.wfaa-archery.com.

VENUE: **East Junior High**, 311 Lincoln Street, Wisc. Rapids

FORMAT: One-Spot and Triangular 3-Spot. March 5: 6-8pm - there will be paid practice. JOAD: March 6 – 4pm start – 2 ends of practice then official scoring. Main event: March 6 - 10am – two ends of practice then official scoring, March 7 – 10am - two ends of practice then official scoring.

HOTEL: Hotel Mead (rooms are blocked here) 451 E. Grand Ave., Wisc. Rapids, 800-843-6323, This is Wisc. Rapids' only full-service hotel. Known for excellent service, lavish amenities and attention to detail. *Whether you take advantage of the indoor pool, sauna, fitness center, tavern, or on-site restaurants, insist on the best...Be Our Guest!* www.hotelmead.com.

FOR COMPLETE HOTEL INFORMATION: Please refer to: www.visitwisrapids.com.

AIRPORT INFO: Central Wisconsin Airport – Mosinee, WI

South Region - AL, AR, FL, GA, KY, LA, MS, NC, OK, SC, TN, TX

College Station, TX – February 26-28, 2010

TOURNAMENT DIRECTOR INFO: Lorinda Cohen, 979-218-0629

E-Mail: tamuarchery@yahoo.com **Website:** <http://www.tamuarchery.com>

SEND ENTRY WITH PAYMENT TO: TAMU Target Archers, C/O Lorinda Cohen, 4250 TAMU, College Station, TX 77843.

******Participants must pay with check or money order ONLY******

VENUE: Texas A & M University – Student Rec Center, **THIS FACILITY WILL HOLD 14 TARGETS ON EACH LINE ALLOWING FOR 56 ARCHERS TO SHOOT AT A TIME.**

FORMAT: One-Spot and Triangular 3-Spot available.

DIRECTIONS from Austin—Take Hwy 290 East to Hwy 21, Hwy 21 North to Bryan, turn right on hwy 47, left on hwy 60, right on 2818, Turn left on George Bush Drive (in College Station), Go across the rail road tracks and past Wellborn Road and take the next left which is Houston Street. The Rec Center is at the end of Houston Street on the left. Parking is available at the parking garage across from the Rec Center in the University Center parking garage for \$2.00 per hour.

From Houston/Dallas— Take Hwy 6 to College Station, turn East on University Drive, turn South on Texas Avenue, turn West on George Bush Dr., turn right on Houston street.

HOTEL: Manor House Inn, 2504 Texas Ave. South, College Station TX. **979-764-9540 or 1-800-231-4100.**

AIRPORT INFO: Eastwood Airport, four miles west of campus on hwy 60; Bush International (Houston), 90 miles south; Austin Airport, 100 miles west. *** Please refer to the website for status of lines, directions, maps, hotels, etc. www.tamuarchery.com . Registrations will be honored on a first-come, first-serve basis. If a line becomes full, the tournament director will be in contact with you to choose an alternate time.

Conyers, GA – February 26-28, 2010.

TOURNAMENT DIRECTOR INFO: Kenny Compton, 770-929-1147, kennycompton@comcast.net

SEND ENTRY WITH PAYMENT TO: GAA, c/o Kenny Compton, 2110 Amherst Trail, Conyers, GA 30094. Make checks or money orders payable to: **GAA**

VENUE: Parker Road Complex, 1400 Parker Road, Conyers, GA 30094.

FORMAT: Single spot and triangular 3 spots are available.

DIRECTIONS: Take I-20 to exit 82 (GA HWY 20/138). Head south on GA HWY 20/138. Follow GA HWY 20/138 until Flat Shoals Road (McDonald's on right). Turn right onto Flat Shoals Road. Continue on Flat Shoals Road until Parker Road. Turn right onto Parker Road. Parker Road Recreation Center approximately 1/2 mile on right.

HOTELS: Country Inn & Suites, 1312 Old Covington Hwy, 770-785-2400

La Quinta Inn & Suites, 1184 Dogwood Dr., 770-918-0094

Jameson Inn, 1164 Dogwood Drive, 770-760-1230

Holiday Inn, 1351 Dogwood Drive, 770-483-3220

Comfort Inn, 1363 Klondike Road, 770-760-0300.

AIRPORT INFO: The Atlanta Hartsfield-Jackson International Airport located in Atlanta, GA is a 30 minute drive from Rockdale County and the Parker Road Complex. Follow signs from the airport to take I-20 East bound and follow the driving directions above.

***Note:** Please refer to the Georgia Archery Association website for status of lines and registrations received www.gaarchery.org. Registrations will be honored on a first-come, first-serve basis. If a line becomes full, the tournament director will be in contact with you to choose an alternate time.

Edmond, OK – March 5-7, 2010

TOURNAMENT DIRECTOR INFO: T.J. Pemberton, 405-408-4054

E-Mail: tpemberton@uco.edu **Website:**

CONTACT NAME: Leigha Joiner, 405-974-3160

E-Mail: ljoiner1@uco.edu

SEND ENTRY AND PAYMENT TO: UCO Sports & Recreation, Attn: Archery Indoor Nationals, 100 N. University Drive, Edmond, OK 73034. **Make checks payable to: UCO**

VENUE: UCO Wellness Center, 100 N. University Drive, Edmond, OK 73034

FORMAT: One-spot and Triangular 3-spot available.

DRIVING DIRECTIONS: Go three blocks North on University Dr. from 2nd Street, past Ayers Street. Wellness Center is the dome building on the right.

AIRPORT INFO: Nearest airport is the Will Rogers World Airport in Oklahoma City, approximately 30 minutes from the UCO Campus. www.mapquest.com/mq/1-JjrdoPlv6GypeHql

HOTELS: **Sleep Inn and Suites**, 3608 S. Broadway, Edmond, OK 73013, 405-844-3000, www.sleepinnedmond.com.

Fairfield Inn and Suites, 301 Meline Dr., Edmond, OK 73034, 405-341-4818, Fax: 405-341-4819.

Stafford Inn, 1809 E. Second St., Edmond, OK 73034, 405-340-8197, Fax: 405-285-2034, www.staffordinnedmond.com.

West Region - AK, AZ, CA, CO, HI, ID, MT, NM, NV, OR, UT, WA, WY

Tulare, CA – February 26-28, 2010

TOURNAMENT DIRECTOR INFO: Charla Patterson, 559-967-1079, bowandarrows10@yahoo.com

SEND ENTRY WITH PAYMENT TO: Tulare Target Archers, c/o Charla Patterson, 239 S Moraine, Tulare, CA 93274. Make checks payable to: Tulare Target Archers

VENUE: Tulare County Fairgrounds, 215 Martin Luther King Blvd., Tulare, CA 93274

FORMAT: JOAD 60 arrows at 18 meters. Recurve: Junior & Cadet 40 cm face or 3 spot. Cub & Bowman 60 cm face. Compound: All classes 40 cm face or 3 spot. The JOAD will be shot on Friday at 4PM. Indoor Championships: 60 arrows each day, 18 meters, 40 cm face or 3 spot. Shooting time will be 7:30am or 1:30pm

DIRECTIONS: Hotels are all at the Prosperity exit on Hwy 99. From the Hotels take Blackstone South to Martin Luther King Blvd turn right (west) go to fairgrounds.

HOTELS: **Charter Inns**, 1016 E. Prosperity, 888-457-9100.

Comfort Suites, 1021 N. Blackstone, 800-517-4000.

Days Inn, 1183 N. Blackstone, 800-329-7466.

Best Western, 1051 Blackstone, 888-488-5273.

MicroTel Inn Intersection of Prosperity and Cherry Court, 559-685-8900.

RV Parking on site, contact Charla Patterson, 559-967-1079.

AIRPORT INFO: **Visalia Municipal Airport**, Visalia, CA, 10 miles, **Fresno International Airport**, Fresno, CA, 45 miles, **Meadows Field**, Bakersfield, CA, 60 miles.

ADDITIONAL INFORMATION: Building will open at 2pm on Fri and 6:30am on Sat and Sun. Snack bar will be available on site. On Saturday and Sunday shooting will start at 7:30am or 1:30pm depending on your choice. Equipment inspection before official practice. There will be an AM line or PM line. The one you chose will be shot each day. **Make travel plans accordingly.**

Salt Lake City, UT – March 5-7, 2010

TOURNAMENT DIRECTOR INFO: Randi Smith, Phones: 801.259.9225 or 801-359-6291,
Fax: 801.486.0469, E-Mail: hotshot@xmission.com

SEND ENTRY WITH PAYMENT TO: Randi Smith, 160 S 600 E, #300, Salt Lake City, UT 84102

Make checks payable to: Utah Hot Shots

VENUE & DIRECTIONS: Tournament will be held at **SALT LAKE ARCHERY, 1130 E Wilmington Ave. (2200 South), Salt Lake City, UT 84106** (20 minutes from airport, 2-10 minutes from hotels)

FORMAT: The National JOAD will be held on Friday, March 5 with the first scoring arrow at 5pm.

Practice will begin at 4pm. The NAA Championship will be held on March 6 and 7. Scoring times are 9am, and 2pm. There will be two official practice ends. Warm-up areas will be available. Please be sure to specify on your registration form if you will be using the single spot or vertical 3 spot tournament.

HOTELS: **Homestead Village**, 1220 E 2100 S, SLC 84106 (about two blocks), 801-474-0771. Several others are within 5-10 miles. Please call Randi (801-259-9225) or Larry (801-486-8242) if you would like more options.

AIRPORT: Salt Lake International Airport, 10 miles from venue.

*** SHOOTING TIME ASSIGNMENTS ARE MADE ON A FIRST- COME, FIRST- SERVE BASIS!!!**

Rio Rancho, NM – March 5-7, 2010

TOURNAMENT DIRECTOR INFO: Jenniffer Harvey, 505-891-0923

E-Mail: arrowchaser5@gmail.com

SEND ENTRY WITH PAYMENT TO: **New Mexico Roadrunners JOAD Archery Club**, c/o Jenniffer Harvey, 313 Spring Dr. SE, Rio Rancho, NM 87124

PAYMENT FORM: CHECKS ONLY, made payable to New Mexico Roadrunners JOAD.

VENUE: **Eagle Ridge Mid School, 800 Fruta Rd., Rio Rancho NM 87124.**

DIRECTIONS: From Albuquerque Int'l Airport - take Sunport Blvd. West to I-25, go north to Alameda exit, go west (Alameda turns into Hwy 528), continue on 528 to Northern Blvd, turn west onto Northern and follow for approx 3.5 miles. Turn south on Fruta Rd. School is on left.

HOTEL INFO: **Hilton Garden Inn**, 1771 Rio Rancho Blvd, 505-896-1111 or www.hilton.com.

Super 8, 505-896-8888 or www.super8.com.

Extended Stay Deluxe 505-892-7900 or www.extendedstay.com.

Days Inn, 4200 Crestview Dr., 505-892-8800 or www.daysinn.com/riorancho05917 .

AIRPORT INFO: **Albuquerque International Sunport** (30 miles from venue).

TOURNAMENT INFO - NAA: * 2 PRACTICE ENDS THEN SCORE, PLEASE SPECIFY 3V, 3 TRI OR SINGLE 40 times listed are official practice time! If no target face is indicated 3 spot vertical will be given. **JOAD:** * 2 PRACTICE ENDS THEN SCORE, PLEASE SPECIFY 3V, 3 TRI, 40CM. All info, updates and complete schedule will be posted on web page: www.nmarchery.org.

41st U.S. National Indoor Championship
February 26-28, March 5-7, and March 12-14, 2010

Registration Form

(Only one competitor per entry form please)

*Please return one completed entry form per archer (photocopies are acceptable) with the registration payment of \$75 to your Regional Tournament Director, by **February 8, 2010**. Family cap - \$250. Make checks payable to Host club in your region. Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of **February 8, 2010**. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.*

Name _____ Birth Date (if under 19) _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Citizenship _____ College (if applicable) _____

All Entries are \$75. Please include this payment with registration form. Checks should be made payable to the Host club.

PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION

1. Male _____ Female _____
2. Compound _____ Compound Fingers (Masters Only) _____ Recurve _____ Crossbow _____
Barebow _____ Traditional Longbow _____ Modern Longbow _____ Traditional Recurve _____
AR1 _____ AR2 _____ AR3 _____ AR Open _____
3. Traditional _____ Masters (70+) _____ Masters (60+) _____ (Masters 50+) _____ Senior _____ Collegiate _____
Junior _____ Cadet _____ Cub _____ Bowman _____
4. **SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW**

EAST REGION:

1. Andover, MA (Feb. 26-28) - Fri. & Sat. 5pm _____ Sat. & Sun. 9am _____ Sat. & Sun. 1pm _____
2. Harrisonburg, VA (Mar. 12-14) - Fri. & Sat. 4pm _____ Sat. & Sun. 8am _____ Sat. & Sun. 12 pm _____
3. Brockport, NY (Feb. 26-28) – Sat. 9am, 1pm, 5pm _____ Sun. 9am & 1pm _____

NORTH REGION:

1. East Lansing, MI (Mar. 5-7) – Sat. 1pm _____ or Sat. 5pm _____, Sun. 9am _____ or Sun. 1pm _____
2. Des Moines, IA (Feb. 26-28) – Sat. 8:30am _____ 12:30pm _____ and Sun. 9am _____ 1pm _____
3. Wisconsin Rapids, WI (Mar. 5-7) – Fri. Paid Practice 6-8pm, Sat. & Sun. 10am _____

SOUTH REGION:

1. Conyers, GA (Feb. 26-28). – Sat. 9am _____ 5pm _____ Sun. 9am _____ 1pm _____
2. College Station, TX (Feb. 26-28) – Fri. 1pm _____ Fri. 6pm _____ Sat. 8am _____ Sat. 6pm _____ Sun. 9am _____
3. Edmond, OK (Mar. 5-7) – Fri. 6pm _____ Sat. 9am _____ Sat. 6pm _____ Sun. 9am _____ Sun. 1pm _____

WEST REGION:

1. Tulare, CA (Feb. 26-28) – Sat & Sun 7:30am _____ 1:30 pm _____ (Pick time and shoot it both days)
2. Salt Lake City, UT (Mar. 5-7) - Sat. 9am, 2pm _____ Sun. 9am, 2pm _____
3. Rio Rancho, NM (Mar. 5-7) - Sat. 12 noon _____ 5pm _____ Sun. 8am _____ 1pm _____

All forms must be completed and signed.

**WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK
(For Adults 18 & over)**

In consideration of me being allowed to participate in any way in any (“Activity”) with The National Archery Association of the US, I agree:

1. I understand dangers may be caused by my own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. I FULLY UNDERSTAND that: (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“Risks”); (b) these Risks in which the Activity takes place or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.

3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Printed Name of Participant

Printed Name of Witness

Date _____

Signature of Participant

Signature of Witness

Date _____

All forms must be completed and signed.

**Registration Form – U. S. National JOAD
Indoor Championship 2010**

(Only one competitor per entry form please)

Please return one completed entry form per archer (**photocopies are acceptable**) with the registration payment of \$35 to your Regional Tournament Director, by **February 8, 2010**. **The family cap will not apply. Make checks payable to the name of your Host Club in your Region.** Payment must accompany each entry. Add \$25 per entry if postmarked after deadline of **February 8, 2010**. Cancellations received one week prior to the start of each tournament can receive a refund of registration fee less 30%.

Name _____ Birth Date (if under 19) _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Citizenship _____ Name of JOAD Club _____

All Entries are \$35. Please include this payment with registration form. Checks should be made payable to the name of your Host Club in your Region.

PLEASE CHECK THE APPROPRIATE CATEGORIES FOR COMPETITION

1. Male _____ Female _____
2. Compound _____ Recurve _____
3. Junior _____ Cadet _____ Cub _____ Bowman _____
4. **SHOOTING TIME PREFERENCE FOR FIRST SCORING ARROW**

EAST REGION:

1. Andover, MA (Feb. 26) Friday 5pm _____ or (Feb. 27) Saturday 5pm _____
2. Harrisonburg, VA (Mar. 12) Friday 4pm _____ or (Mar. 13) Saturday 4pm _____
3. Brockport, NY (Feb. 26) Friday 5pm _____

NORTH REGION:

1. East Lansing, MI (Mar. 5) Friday 6pm _____ or (Mar. 6) Saturday 9am _____
2. Des Moines, IA (Feb. 27) Saturday 5pm _____ (there will be a short break at half)
3. Wisconsin Rapids, WI (Mar. 6) Saturday 4pm _____

SOUTH REGION:

1. Conyers, GA (Feb. 26) Friday 6:30pm _____ or (Feb. 27) Saturday 1pm _____
2. College Station, TX (Feb. 27) Saturday 1pm _____
3. Edmond, OK (Mar. 6) Saturday 1pm _____

WEST REGION:

1. Tulare, CA (Feb.26) Friday 4pm _____
2. Salt Lake City, UT (Mar. 5) Friday 5pm _____
3. Rio Rancho, NM (Mar. 6) Saturday 7am _____

All forms must be completed and signed.

WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND PARENTAL CONSENT AND INDEMNITY AGREEMENT (MINORS UNDER AGE 18)

In consideration of my minor child being permitted to participate in any way in **The National Archery Association of the US** in sponsored Activities (“Activity”), I agree:

1. I understand the nature of **The National Archery Association of the US** activities and the Minor’s Experience and capabilities and believe the Minor to be qualified to participate in such Activity. I further acknowledge that I and the Minor are aware the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant and will instruct the Minor that if at any time the Minor believes conditions to be unsafe, he/she will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that:(a) **The National Archery Association of the US** activities involve risks and dangers of **SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH** (“Risks”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inaction’s, the actions or inaction’s of others participating in the Activity, the condition in which the Activity takes place, or **THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW**; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and **I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES** incurred as a result of the Minor’s Participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessor of premises on which the Activity takes place (each considered one of the “Releasees” herein) from all liability, claims, demands, losses, or damages on the minor’s account caused or alleged to be caused in whole or in part by the negligence of the “Releasees” or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the minor, or anyone on the Minor’s behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT’S TERMS, UNDERSTAND THAT I AND THE MINOR HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOW BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Name of Minor Child (Please print)

Signature of Parent or Legal Guardian

Signature of Witness

Date _____

Printed Name of Parent of Legal Guardian

Printed Name of Witness

Date _____

All forms must be completed and signed.