



# Group Membership Application

Entity (Club/School/College/Affiliated or Contributing Organization) name: \_\_\_\_\_

State of operations: \_\_\_\_\_ Region: \_\_\_\_\_ Federal ID #: \_\_\_\_\_

Entity Status: For Profit \_\_\_ Not for Profit \_\_\_ [501 C-3 (IRS code): YES \_\_\_ NO \_\_\_ ]

Club Official: First Name: \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone :(\_\_\_\_) \_\_\_\_\_ Club Official Cell :(\_\_\_\_) \_\_\_\_\_ FAX :(\_\_\_\_) \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

### Select all that apply:

#### Active teams\*:

- Men (21+) # \_\_\_\_\_
- Women (20+) # \_\_\_\_\_
- Junior Men (19-21) # \_\_\_\_\_
- Junior Women (18-20) # \_\_\_\_\_
- Youth Men (17-19) # \_\_\_\_\_
- Youth Women (16-18) # \_\_\_\_\_
- Cadets Boys (13-17) # \_\_\_\_\_
- Cadets Girls (12-16) # \_\_\_\_\_

#### Coaches and Officials Category\*:

- Coach – National A # \_\_\_\_\_
- Coach – National B # \_\_\_\_\_
- Coach – Regional # \_\_\_\_\_
- Coach Local # \_\_\_\_\_
- Official (Referee) - National A # \_\_\_\_\_
- Official (Referee) – National B # \_\_\_\_\_
- Official (Referee) – Regional # \_\_\_\_\_
- Official (Referee) - Local # \_\_\_\_\_

\*Include all names of particular team members, coaches and officials (and their certifications).

### Payment Information

Method of Payment:  Check (List Check # \_\_\_\_\_)  Money Order  VISA  MasterCard  Cash  Amex  Disc

Card #: \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Complete this form and mail with payment (No cash) to:  
**USA Team Handball, 180 E 2100 S Suite 201-2**  
**Salt Lake City, UT 84115**