



MEMO

To: USA Boxing Junior Olympic Regional Coordinators & LBC Presidents

From: Debbie Holmes, Junior Olympic Committee Chairperson
Jeff Steffen, Asst. Director of Events

Date: March 4, 2008

Re: 2008 Junior Olympic National Championships

The 2008 USA Boxing Junior Olympic National Championships will be held June 17 – June 20 at the U.S. Olympic Education Center (USOEC) in Marquette, Michigan. This event will continue the development of our athlete pipeline in the men's and women's divisions.

Enclosed you will find the necessary forms for the 2008 USA Boxing Junior Olympic National Championships. Please feel free to make as many copies as you need.

Forms Enclosed:

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| A) J.O. National Championships Fact Sheet | H) Olympic Training Center Waiver Form |
| B) Athlete Entry Form | I) Olympic Training Center Medical Form |
| C) Non-Athlete Entry Form | J) Olympic Training Center HIPAA Form |
| D) Participant Medical Consent Form | K) Officials Referral Form |
| E) Team Entry Form | L) USA Boxing Code of Conduct |
| F) Regional Team Travel Form | |
| G) Olympic Training Center Bio Form | |

Each participant must complete USA Boxing entry form, USA Boxing medical consent form, Olympic Training Center Bio Form, Olympic Training Center Waiver Form, Olympic Training Center Medical Form, Olympic Training Center HIPAA Form and be included on the team entry form. It is important that ***all forms are completed and signed by the participant AND THEIR PARENT OR GUARDIAN*** in order to stay and compete at the USOEC in Marquette. **Make sure to return the required forms by the**

deadline date of May 30, 2008 or earlier if possible. Entries not received by that date will not receive housing or meals!

Please notify Andrew Madigan, at 719-866-2306 or amadigan@usaboxing.org as soon as you have selected dates for your LBC and Regional Tournaments. At the completion of your Regional Tournament, please mail a copy of the completed LBC and Regional Tournament brackets along with your Regional Delegation Entry Forms to Andrew Madigan (address below).

We look forward to your participation and anticipate an outstanding tournament. If you have any questions, please contact the USA Boxing Events Department at (719) 866-2303. **Please mail completed forms to:**

Andrew Madigan

USA Boxing

1 Olympic Plaza

Colorado Springs, CO 80909

Phone: 719-866-2306

Fax: 719-632-3426

E-mail: amadigan@usaboxing.org